



A.M.S.A.

Australian Masters Squash Association Inc.

PATRONS

Heather McKay Geoff Hunt

MEMORANDUM

TO: STATE PRESIDENTS/STATE SECRETARIES
FROM: MICHELLE ROWLES - AMSA SECRETARY
SUBJECT: 46TH ANNUAL GENERAL MEETING 2026
DATE: 6 AUGUST 2026
CC: AMSA EXECUTIVE

The 46th Annual General Meeting will be held on **Wednesday 28 October 2026** commencing at 7.00pm AEDT via Zoom. As you are aware the AGM is usually held during the Australian Masters Squash Championships. Given that the Australians are not being held this year, the AGM will be conducted via Zoom.

1. Agenda Items

If you have items for the Agenda would you please forward them to me by **COB Tuesday 8 September 2026**.

If you are putting forward an item for discussion at the AGM, please prepare a paper setting out the matter and attaching any background papers if applicable. We would like to send out the Agenda and papers to all States and Territories by Friday 16 October 2026.

This will give all State and Territory associations an opportunity to discuss any matters for consideration with members and form a State/Territory view.

2. State Reports

Please prepare a short written statement to be presented as your comprehensive State Report at the AGM for inclusion in the papers for the Annual General Meeting. Please forward your report by **COB Friday 2 October 2026**.

Your report should include topics such as:

- Membership status
- Committee changes, if any
- Tournaments: number held / attendance numbers / noteworthy winners / social functions
- Births / deaths / marriages etc if appropriate
- Any social activities of note
- Financial status
- Any remarkable incidents / personal achievements, milestones etc
- Closure (or opening) of courts

As there will be 8 reports please keep your report brief but informative.

3. Nominations for Executive Committee & Selectors

In line with the By-Laws, the following positions of the Executive Committee will complete their term and are available for election:

- President
- Treasurer
- Registrar
- Selectors (5)

A nomination form is attached. Please forward completed nominations to me by **10.00am on Wednesday 21 October 2026** via email rowles.michelle@yahoo.com.au

If you wish to discuss any of the above matters or have any enquiries, please do not hesitate to contact me.

Warm regards

Michelle Rowles
SECRETARY